* DAILY MAGAZINE PAGES FOR EVERYBODY*

Brush By Any Other Name Would Work As Well and Outclass All "Rags"

By MRS. CHRISTINE FREDERICK.

Many brushes are needed in daily cleaning. A goodly stock of these ranks high in household helps. But it is in choosing the right shape and kind of brush that gives the most

Feather dusters are as good as nothing. because they merely remove the dust from one place to scatter it elsewhere.

But a room cannot be properly dusted without some brushes. A fairly large, round one, about two and a half inches across, with bristles three inches long, is invaluable for those nasty little ledges which are under tables and in carved or ornate furniture, round the mirror frames and in a thousand such places. Then a smaller brush of the same general shape, but with the bristles cut pointed, will clean out corners as nothing else can. If this brush is dipped into gasolene occasionally and then allowed to dry out well before using it will take out the dust and the corners will

not look so gray as they usually do. For the white bath tub a curved brush with fairly stiff short bristles is more satisfactory than a cloth. It does not scratch and saves a great deal of rubbing, and a long hardle it also saves stooping.

In the kitchen near the sink may be kept two small cheap scrubbing brushes, about four inches long, brushes, about four inches long, one marked "D" and the other "V," the first being for dishes and the second for vecetables. Celery, rhubarb, the tops of apples and all seris of foodstuffs can be quickly and thoroughly cleaned without the usual waste from scraping and an occasional boiling keeps the brush clean. For greasy dishes, pots, and pans a small brush does wonders, saving time and the usual scratching with knives.

A very large brush, or rather a very small broom, is also a most valuable help. It is called a "ceiling broom," and is the size of a child's toy, only with a very long handle, and is small enough to get into corners, thus saving getting down on the floor with a whisk to brush out the dust and threads. For sewing, living, and dining rooms it is especially useful, and being well made, will outlast an ordinary broom, which, anyway, is too cumbersome for such use.

All the old toothbrushes should be kept, for which there are a dozen uses, from cleaning combs to cleaning marble and Dresden ornaments, typewriters, silver, and for blacking small parts of stove and saving time and the usual scratch-

blacking small parts of stove and wrought iron.

Long Handled Trap Dust Pan. Many housekeepers do use and still others might avail themselves of the exceedingly good long-handled closed dustpan, which can be purchased in several places. It is made of substantial tin, with a thin wire handle, and has a trap over the opening, so that when it is picked up off of the floor it closes of itself. It can then be hung over the arm and carried downstairs. Improved Floor Mops.

Still another floor mop of the kind called "boat mop" which is to be used for polishing hardwood floors, is offered to the housewife. This new model is triangular in shape, instead of having a round crown or center. The substance of the mop is chemically treated fibers, which, when used with additional polishing oil, gives the floors a good luster without much effort on the part of the housewife. The triangular shape enables the mep to fit under radiators and furniture legs, and other "ungetable" places. Price, \$1.25 complete.



Dear Miss Laurie:

Just a few remarks, which I hope won't take up too much of your time. I am nineteen years of age. Not at all what one would term ugly, but it seems whenever I meet strange boys I lose all power of speech, and can't make up with them at all. My girl friends are not at all like this. I have not ced different times when I meet boys that they stare at me nearly all the time, and I blush and appear foolish. I wish if it were in your power to tell me what I could do to avoid these awkward ways and not appear foolish, as I think I do.

ANXIGUS.

ELL, now, Anxious, you've chosen the right name for yourself-for once.

You're too anxious; that's all that's the matter with you. Don't you worry about the strange who stare at you. Just r they stare at the other girls, too How do you know that you blush and

appear foolish? Has somebody been kind enough to tell you of it? Are you thinking about yourself all the time so that you know every time you

change color? If you are, no wonder you are embarrassed. The reason you "appear foolish" is because you are foolish. There's no great

mystery about that. What is there so overwhelming about the mere presence of a boy, pray tell me that?

Boys are made of just exactly the same kind of stuff as you are; they don't know any more than you; they can't read your mind any more than you can read theirs. This, I suppose is after all, an excellent, wise provision of

Why on earth should you "appear foolish" just occause a great, hobble-de-hoy of an awkward lad comes into the

He isn't thinking about you at all. let that out of your head right now. He's thinking about himself and wondering what foot to stand on, and what on earth to do with his hands. He're probably just as "foolish" as you are and a little bit more so.

Why don't you help him out of his this office.

predicament? Talking is your business

predicament? Talking is your business, not his.

A man has to be thirty years old before he knows how to talk at all. What shall you talk about? Why, what you are thinking about.

Words aren't magic things; they just stand for ideas. Haven't you any ideas stand for ideas. Haven't you any ideas of your own?
What would you talk about if the man were your brother—skating, sleighing, the new steps of the tango, the book you've been reading, or the book you wish you could read and can't get time? Well, then, talk about it, but don't talk so fast you scare the poor man to death. And, whisper; men are the most timid animais on earth; they hate to be pursued; they want to do the chasing themselves.

Don't hunt a man down into some cor-ner and refuse to let him get away. Sit in your own corner and look pleasant, and the first thing you know you'll have to run pretty fast to keep away from most of the boys that you are afraid to

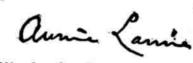
And when you want to talk to a man.

think of what you are saying, and don't keep wondering what he's thinking about He's probably wishing he knew what He's probably wishing he knew what there is going to be for dinner, and that far-away look in his eyes means nothing more than a high hope that it will be roast beef with plenty of gravy and all the potatoes perfectly well done.

The whole world isn't sitting 'round gazing at you, little sister.

Very few people, indeed, are interested in you at all.

You are just one little wheel in the great machine of the universe. Stop thinking so much about yourself, and people will think a whole lot more about



Miss Laurie will welcome letters of inquiry on subjects of feminine interest from young women readthem in these columns. They should be addressed to her care clusion.

EXPERT ADVICE



HERE are rush seasons in every business, and in the Spring—well, you know about the Spring, with June coming and all the rest of it. One's clients do not always consider how rushed one may be, and

the result is that one has SOME business at such a time.

his hands! These clients are so earnest! They don't know JUST what they want, but Prof. Cupid, HE knows, and despite the simply appalling strenuousness of the work he contrives to hit the right partnership advice in an amazing proportion of cases.

But you shouldn't hurry the Professor. Don't intrude on a consultation.

Crime a Problem of Childhood New Kiddies' Bonnets To Be Made

RIME must be fought as a problem of childhood, declares Kate Waller Barrett today in answer to a correspondent who asserts the school is a factor of desseminating evil and urging the displacement of the Bible from the schools as a cause of lowering the moral tone.

Mrs. Barrett points significantly to the failure of State, Church, and Home to be perfect factors in combating crime and declares the school to be the one agency that can reach all the people.

She pays a tribute to the high moral influence of the teacher and suggests the way in which moral training can be brought about withers of this paper and will reply to out offense to a single denomination or religion.

The school must become a real factor for social uplift is her con-

By KATE WALLER BARRETT.

"The low moral tone among school children is known to everyone. Instead of being the power that it was thought the school would be, it is the center from which much evil is disseminated. The taking of the Bible out of the public schools, I believe, to be the one cause of the lacking moral force. Why not use your influence to bring the Bible back in the public schools?"

There is nothing more important than organizing the forces of society so that vice and immorality, in their manifold disguises, may become less. We have tried to point out, previously, that it is the disguises which vice and immorality wear and the multitudinous, apparently harmless forms under which it masquerades, that make it so difficult to recognize and deal with.

It is not possible that such an important factor in the progress of civilization as the public school would be overlooked by the forces of evil and that its disintegrating elements are present even in the rehool room or the sacred Walls of the Temple of Learning.

Problem of Childhood. No true friends of our educational system will deny these facts, but they will recognize their existence

and prepare to cope with them, be-

fore they become too powerful to be

The problem of crime is the problem of childhood. Prof. J. E. Haggerty, of the chair of sociology, in the University of Ohjo, says; "In nineteen cases out of twenty, criminals become so before they reach their twentieth year. With equal truthfulness can it be maintained that the prostitute becomes immoral before her eighteenth year. If such is the case, how important is the work of child-saving, and how im-portant is the institutional work which prevents girls and boys from entering life of immorality and

The most important institutions

and which can reach all the people, especially the children. Wherever there are compulsory edpelled to go to school for a certain length of time, this is especially true. If much of the immorality and crime is begun during the school age, then it would appear that the only institution which may be organized to cope with the problem is the school.

There is no other individual who has the influence of the school teacher. She knows the children and can easily judge of the good and bad influences at work in their lives. Her interest is both personal and impersonal. If the teacher realizes that real teaching consists in the training of the child, not of teaching school branches, and that successful teaching works a radical change in the character of the individual, she will feet the necessity of reaching each

pupil individually.

The number of children intrusted to each teacher should be small enough to permit her to know the weakness and strength of each home, the environment of the child, whether good or bad; the influence of the street, the playground, and a va-riety of social influences surround-

How Much Can We Expect?

If she cannot bring about the desired changes in the individual alone, she should call on co-operating agencies to assist her. I believe that the Parent-Teacher Association and societies auxiliary to the schools will be of immense value in assisting the school to properly fulfill its important sphere.

The school should not be blamed

for the immorality of its pupils. If the children are bad out of school, there is no miracle which is going to be worked by passing under the portal of the school. When we exand intellectual training, to supply all the moral teaching necessary for child, we expect more than it

Established 1780

Donners for the little folks which do not tax the skill of the mother or big sister to make are always welcome styles.

These two are charming in their simplicity and daintiness, and form the most delightful frames for the cunning faces which peep from under the brims. Moreover, they will give excellent service, for the more elaborate one may be of sturdy materials and sections of linen. One section, or each alternate one, may be embroidered in solid or outline stitch in

By Michelson



Simple Styles Which May Be Easily Copied

The more elaborate of the two may it may be made of straw braid. There is a bought as it is and trimmed at is a band of wash ribbon with a bow at the side. be bought as it is and trimmed at home, or a "shape" may be bought and soft straw sewed so as to give it the effect of being a very expensive and exclusive bit of millinery. In either fact must be preserved. If blue straw

practical color, and the other will clean colors or white. A linen button joins the sections. The brim may be corded or machine stitched to give it body, or machine stitched to give it body, or

How to Free the Skin of Ugly, Unsightly Hairs

The woman who values a beautiful complexion will not tolerate hairy or fuzzy growths on her face or neckand she doesn't have to, for a paste made by mixing some powdered delatone with water and spread on the offending hairs about 2 or 3 minutes, when removed, will take every trace of hair with it. After this treatment the skin should be washed to remove the remaining paste. Be sure, however,

SANITARY



that it is delatone you get.-Advt.

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Hoop Earring Is the Thing By MARGARET MASON. O, hoops, my dear, Come lent an ear

Mode Decrees

Or two, if you can spare 'em; For hoop earrings Are just the things-All swagger ears will wear 'em.

NEW YORK, March 28 .- It surely is the open season for arms, necks, and cars. Having once thronw down the gantlet, lovely woman seems loath to take it up again, in spite of the lures that the desperate glove-makers are spreading to catch her fancy and her hands.

Gloves stitched in brilliant hues and embroiders in gold and silver threads, gloves beaded and inset with motifs and medallions of lace; Gloves incrusted and but-toned with sparkling semi-precious stones, and short gleves cuffed in delicately tinted kid to match

stones, and short gloves cuffed in delicately tinted kid to match their rainbow stitching, all wait their chance to slip on fair feminine fingers.

Certainly nothing could be more appropriate, prettier, or more comfortable with the filmy short sleeves of summer and evening toilettes than tapering fingers and well molded arms. Of course, the tailored costume always demands its short glove of white or biscuit suede or doeskin, and for those whose hands are not up to all beauty standards the wristlet ruffle of lace is the very newest fad af fashion. It is merely a delicate pleating of lace or chiffon which clasps about the wrist with a ribbon or jeweled band, and falls over the ungloved hand, softly veiling any blemishes.

As for the ears, they are exposed rhamelessly by the upward trend of tresses in the new coffure effects. It is indeed a promising cyrie thus laid bare for the nestling of the coquettish ear-drop. Hoops are the newest form they take. As if Fashion, bent on having been in some shape or other, and despairing of taking us by storm with the noop skirt, had resolved to take us by the ears, with hoop earrings.

The most popular are the jet and cayx hoops hung within the other in sets of two and three that sway and jingle alluringly with the least toss of a pretty head. Single hoops of rhinestones or brilliants set in platinum also are very smart, particularly under artificial light.

Antique shops are being invaded by hordes of fair bargain hunters and ransacked for the ornate long ear-drops of the Victorian period, while Paris has sanctioned with enthusiasm the wearing of the close button earrings of black or baroque with street and tailored gowns. You simply must hang some sort of junk to your ear lobe this spring or else you will look positively eerie.

As far as the low necks go, soms of them go the limit, it is often a case of going farther and baring worse. Where modesty draws the line is an unknown boundary to Fashion. She draws the line only at the waist line, it would seem in some instance.

the waist line, it would seem in some instances.

Indeed, a daring evening gown model makes no pretense at a regulation bodice whatever. The girdle of black velvet is slightly pointed up over each bust and topped with a crush of white tuile ever fiesh-colored chiffon, which passes under the arms and over the bust in front and is drawn well down to the waist line in the back. This is all there is to to it save for a single safty strap of green beads over each shoulder. A wired ruffle of tuile, finished with beads is worn around each elbow in lieu of sleeves. In such attire or rather lack of it, even the loss of one bead might prove disastrous. or rather lack of it, even the loss of one bead might prove disastrous.

The decolette for day wear, while not quite such a minus quantity, is, nevertheless, at a very low ebb. In most instances, however, a thin layer of tuile or lace fills in the gap where discretion is the better part of fashion.

where discretion is the better part of fashion.

Beads are being blazoned forth on everything. Not the globular beads of yore, but tubular effects, to add dash to tunics, scarves, and gown draperies. Beaded wraps of diaphanous chiffon are very popular and lovely; and belts, buckles, bandeaus, slippers, stockings, and gloves are beaded lavishly. The exquisite old-fashioned beaded bags and reticules once more are all the rage, and every parasols are indulging in an eruption of beads like a spring rash. To beal or rot to bead, is no longer the question. It has been answered in the affirmative by the mad rush all things sartorial to get a bead on.

LOCAL MENTION.

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Now Come the 'Speds' to Doom All Easter Finery

Milady's Easter bonnet and suit will go by the boards, if the object of a society of nation-wide scope, which has just been organized in Washington, is successfully carried out.

It's the "S. P. E. D." -- Society for the Prevention of Easter Desecration. The District of Columbia Christion Endeavor Union has organized the society, and literature is being sent to every Christian Endeavor Union in the country asking the members to join the movement.

All that is necessary to become a "Sped" is to agree not to wear any new article of clothing from Palm

Not a New Bonnet.

Think of it! A crowded church on Easter Sunday and not a new bonnet in sight. Just the same old headgear we've seen every Sunday for the last several weeks. Heretofore it had been believed by many that the millinery display was just as essential on Easter as the special floral decorations that deck the altar and the special music which the choir has been practicing for weeks.
"Why not?" ask the hembers of the Christian Endeavor Union. There are societies nowadays for the prevention of a large number of useless practices. Why not the

"Speds?".
The statement being sent out by The statement being sent out by the union reads:

Believing that the real meaning of the Easter-tide is often lost sight of these days, by reason of the popular craze for new and fashionable clothing at this particular season of the year, the District of Columbia Christian Edeavor Union is proposited to all Christian Edeavor ties and to the Christian people of the community generally that they join the new society.

Must Sign Pledge.

The members of this society pledge themselves not to wear any new article of clothing at any time beginning with Palm Sunday until aiter Easter Sunday. The Endeavor Union believes this movement will vastly increase the calm devotional spirit of the Easter season, and serve to check a growing tendency on the part of the American people to make the Easter festival a time for the showing of fashlonable cloth-

Impertinent Definitions

Case hardened-The stern judge. Yard sticks-Flower trailises. Triple plated-Three-course dinners. A moving spectacle-A game of chest A cracker jack-Jack Tar.

A drop letter-The Cockney H.

The union has asked that each "The union has asked that each Endeavor society in the District of Columbia have a committee obtain on legal size paper, the signatures of all the members of the society and church, if possible, as members of this new society. To every one paying 5 cents to the local committee the Endeavor Union will for tee the Endeavor Union will forward, through the committees, a beautiful little token of member-ship in the 'S. P. E. D.'"

Dehorned-The man was signs the Misstaken identity-The female imper-sonator.

which we have dealing with the problem of childhood are the State, the Church, the Home and the School. The State as an institution, can do but little to prevent immo ality and crime. The law establishes a minimum standard and one may be guilty of heinous crimes against the best interests of the State itself

son would be willing to take advantage of the opportunity which the "law allows."

Moreover, the State tolerates social conditions which are the cause of crime. The slums of the clites, economic conditions, and the lack of protection for childhood are evidences of the State's lack of ability dences of the State's lack of ability to protect itself. The Church and the Home. In the previous articles we have

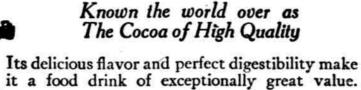
before the law can lay its hands upon him. No self-respecting per-son would be willing to take advan-

tried to show the power of the church, but it is a voluntary organization and exercises only moral suasion. It has no authority to say "you must." Its authority ceases with "you ought and you may." By the sure but slow process of dealing with the individual and of overcom-

ing evil with good, much good is accomplished by the church. But its influence over those who have be-come wayward and are already beginning to pursue an immoral life is not very great. Much stress has been laid upon the Home in its influence for good, but all recognize that the home of today cannot be counted on to accom-plish what it did when it was the al center of the life of the fam Economic conditions have a direct effect upon the home, and the home in bad social environment is negligible in the promotion of the welfare of the child. Furthermore, it is impossible to invade the home unless it has reached in immorality a point that is dangerous to the community. Thus many children are left in unsuitable homes where their moral as well as abscisal beings are

moral as well as physical beings are The school is the one agency, which contains something of the elements of strength for good of the State, the Church, and the Home,

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